**Some Issues of joing letter**

**Jata DarpaNam: Rule 141**pra, ut, ni, A, niH, su, vi, sam eteByaH paraM viSramo na kAryaH |

etatpadasamUhataH uttarapadena saMhitAsti cet yathA |

First Condition is they are separate Padams.

All these padams should not be left separated from the following Padam if they can be or are joined in a Vaakyam. The guidance given here is say it with the following Padam as in SaMhitA.

svAyuShodoShadhInAm – su +AyuShA +ut + OshadInaM Sandhi comes in so join them.

karShati nyanye = karShati nyanye (ni+anye)

BavantvA prajA = Bavantu+A prajA

tanniravapat = tat+niH+avapat   
mahImUShu mAtaram = maqhIm | uq | su | mAqtara$m |  
vi pAjasA vi jyotiShA = no Sandhi of I with either p or j keep it apart.

**Jata DarpaNam: Rule 142**na, ca, hi, u, ha, sma, vaH, nu, Im, vai, tu, eteByaH adhaH pUrvataH viSramo na kAryaH |

padakUTataH pUrvapadena saMhitA cet. Here guideline is join them with previous padam when it joins.

vAjaSca prasavaSca = ca is joined with previous

yacciddhi = yat + cit+hi (sandhi exists)

tasmAdu – tasmat+u (join with halant)

iti CinattIti ha = no sandhi or join possible

na ha sma = no sandhi or join possible

yaj~japatirvaH – because ‘r’ is halant vaH is joined

vasatu nu = no sandhi between u and nu don’t join

ityAhotem = iti+Aha+uta+Im

prajA vai = no sandhi possible

iti te tu = no sandhi possible